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To: Examiner Barry Choobin From: Jasvantrai C. Shah
Fax: (703) 872-9314 Date: September 3, 2004
Phone: (703) 306-5787 Pages: (24) Including cover sheet
Re: 09/834,593 CC:

Urgent For Review Please Comment Please Reply Please Recycle

•Comments:

Serial No. 09/834,593

Agent JCS

Re: Applicant – Rubbert et al.

Case No. 01-099
Filed: 04/13/2001

“SCANNING SYSTEM AND CALIBRATION METHOD FOR CAPTURING
PRECISE THREE-DIMENSIONAL INFORMATION OF OBJECTS”

Dear Examiner Choobin:

We are transmitting herewith:

Transmittal letter
 Amendment

Respectfully,
Jasvantrai C. Shah
Agent for Applicant

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UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 03 2004

Appl. No. : 09/834,593 Confirmation No. 4535
Applicant : Rubbert et al.
Filed : April 13, 2001
TC/A.U. : 2625
Examiner : Barry Choobin
Title : SCANNING SYSTEM AND CALIBRATION METHOD FOR
CAPTURING PRECISE THREE-DIMENSIONAL INFORMATION OF
OBJECTS

Docket No. : 01-099
Customer No. : 000038600

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

TRANSMITTAL LETTER

Sir:

1. We are transmitting herewith the attached:
 1. RESPONSE TO RESTRICTION REQUIREMENT
2. With respect to additional fees:
 - A. No additional fee is required.
 - B. Attached is a check in the amount of \$ ____.
 - C. Charge the total additional fee to our Deposit Account No. 50-2844.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.
4. **CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted by facsimile to number (703) 872-9314 addressed to: Commissioner for Patents; Attn. Examiner Barry Choobin, on this 3rd day of September, 2004.

By Jasvantrai C. Shah
Jasvantrai C. Shah
Reg. No. 39,444

OraMetrix, Inc.
2350 Campbell Creek Blvd., Suite 400
Richardson, Texas 75082

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

RESPONSE TO RESTRICTION REQUIREMENT

Sir:

In response to the Office action of 08/12/2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 21 of this paper.

Please charge any required fees to deposit account no. 50-2844.